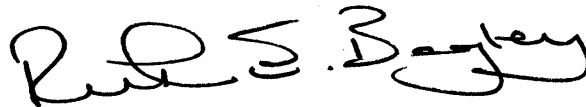


Date of issue: Tuesday, 24 January 2012

MEETING	HEALTH SCRUTINY PANEL (Councillors Chohan, Davis, Long, Munawar, Plimmer, Rasib, Sharif and Strutton, 1 Labour Vacancy)
DATE AND TIME:	WEDNESDAY, 1ST FEBRUARY, 2012 AT 6.30 PM
VENUE:	FLEXI HALL, THE CENTRE, FARNHAM ROAD, SLOUGH, BERKSHIRE SL1 4UT
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	TERESA CLARK 01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART I

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	Apologies for absence.		
	CONSTITUTIONAL MATTERS		
1.	Declarations of Interest (Members are reminded of their duty to declare personal and personal prejudicial interests in matters coming before this meeting as set out in the Local Code of Conduct)		

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
2.	Membership of the Panel and Election of Chair	1 - 2	All
3.	Minutes of the Last Meeting held on 8th December, 2012	3 - 10	All
SCRUTINY ISSUES			
4.	Member Questions <i>(An opportunity for Panel Members to ask questions of the relevant Director/ Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated).</i>		
5.	National Health Service and Public Health Reform <i>(15 Mins Presentation- 45 Mins Questions)</i>	11 - 42	All
6.	Heatherwood and Wexham Park Hospitals NHS Trust: Operational Finance-Update <i>(15 Mins Presentation-45 Mins Questions)</i>	43 - 46	All
7.	Stroke Services in Slough-Presentation by Dr McGlynn <i>(10 Mins Presentation- 15 Mins Questions)</i>		All
8.	East Berkshire Mental Health Inpatient Services <i>(10 Mins Presentation- 20 Mins Questions)</i>	47 - 102	All
9.	Consideration of reports marked to be noted/for information (if any) <i>(The Panel will consider any reports marked to be noted/for information and determine whether future scrutiny is considered necessary: maximum of 5 minutes allocated).</i>		
10.	Forward Work Programme	103 - 104	All
11.	Attendance Record	105 - 106	All

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

